

JUN 15 12 00 PM 1967

MORTGAGE

BOOK 1060 PAGE 477  
OLLIE FARNSWORTH  
R.M.C.

STATE OF SOUTH CAROLINA }  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Robert Searcy, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith the terms of which are incorporated herein by reference in the sum of SEVENTY-THREE HUNDRED FIFTY and no/100 DOLLARS (\$ 7,350.00 ), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, about 3 miles North of Greer, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the Northeast side of Memorial Drive Extension and running thence N.33-44 E.277.4 feet to an Iron Pin on the water right line of Lake Cunningham, thence with the water right line N.52-20 W.132 feet to an old Iron Pin, thence S.22-35 W. 303.8 feet to an Iron Pin on the Northeast side of Memorial Drive Extension (old Iron Pin back on line at 17.5 feet), thence with the Northeast side of Memorial Drive Extension S.65-05 E.74 feet to the beginning point. The above described property was conveyed to mortgagor herein by R.B. Searcy by two deeds recorded respectively in the R. M. C. Office for said County in Deed Book 708, page 521 and in Deed Book 708, page 527. For a more particular description see plat prepared for mortgagor herein by John A. Simmons, Reg. Surveyor, dated March 15, 1967 and which plat will be recorded forthwith in said office.

SATISFIED AND CANCELLED OF RECORD  
31 DAY OF OCT 19 67  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:00 O'CLOCK A. M. NO. 9673

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 78 PAGE 838